

RCET/CG/2023/11/005

Circular

To enhance the technical knowledge of our students we have planned to conduct the Gate Coaching 2023-24 for our final year students. Interested students are advised to give their names to class advisor on or before 14-11-2023, 02.00 PM.

The students, who are attending Gate Coaching, will gather wide range of technical knowledge and also technical problem-solving ability through solving previous gate questions with the support of faculty. The gate coaching will be held on 16.11.2023 & 17.11.2023.

Agenda of the Meeting

- 1. GATE preparation key points
- 2. Time Management.
- 3. Job opportunities through GATE Exam

Copy to

All HODs

Pro chairman

Principal PRINCIPAL

Rohini College of Engineering & Technology Anjugamani 'Canyaruman Mari Rohi' Palkurani Vanyoor (P.O.) - 629,401 Kanyakuman District Tamil Nadii.



DEPARTMENT OF MECHANICAL ENGINEERING GATE COACHING TIME TABLE ACADEMIC YEAR 2023-2024

S.NO DATE SUBJECT NAME STAFF NAME Mr.V.Abilesh 16.11.2023 **Engineering Thermodynamics** 1 Session 1 Mr.M.Rajakumar 16.11.2023 **Engineering Mechanics** 2 Session 2 Mr.R.David 16.11.2023 Thermal Engineering 3 Session 3 Mr.P.Navin Jass 16.11.2023 Strength of Materials 4 Session 4 Mr.M.Rajakumar 17.11.2023 Heat and Mass Transfer 5 Session 1 Mr.V.Abilesh 17.11.2023 Mechatronics 6 Session 2 Mr.P.Navin Jass Computer Integrated 17.11.2023 7 Manufacturing Session 3 Mr.R.David 17.11.2023 CAD/CAM Session 4



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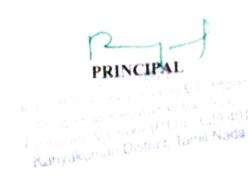


DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING GATE COACHING TIME TABLE

ACADEMIC YEAR 2023-2024

| S.NO | DATE | SUBJECT NAME | STAFF NAME |
|-------|------------|---------------------------------------|---------------------------|
| 5.110 | Ditte | | Mrs. R. ASHLIN JINUSHIA |
| 1 | 16.11.2023 | Electronic Devices and Circuits | |
| | Session 1 | | Dr.T.SUDARSON RAMA |
| | 16.11.2023 | | PERUMAL |
| 2 | Session 2 | Control Systems | |
| | Session 2 | | Mr.S.SOBAN |
| 2 | 16.11.2023 | Digital Signal Processing | |
| 3 | Session 3 | Digital Signal | Dr.A.Sagai Francis Britto |
| | 16.11.2023 | Networks and Security | |
| 4 | Session 4 | Networks and Security | Mr.S.SOBAN |
| | | | Mr.S.SODAN |
| 5 | 17.11.2023 | VLSI and Chip Design | |
| | Session 1 | · · · · · · · · · · · · · · · · · · · | Dr.JACKSON DANIEL |
| | 17.11.2023 | Transmission lines and RF | |
| 6 | Session 2 | Systems | D. ACHI DI IDILICHIA |
| | 2022 | | Mrs. R. ASHLIN JINUSHIA |
| 7 | 17.11.2023 | Antenna Design | |
| | Session 3 | | Dr.S.P. SUBOTHA |
| | 17.11.2023 | IoT Processors | |
| 8 | Session 4 | | |







DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING GATE COACHING TIME TABLE

ACADEMIC YEAR 2023-2024

| S.NO | DATE | SUBJECT NAME | STAFF NAME |
|------|-------------------------|---------------------------------------|------------------------|
| 1 | 16.11.2023 Session 1 | Electromagnetic Fields | Mr.S.GOPAKUMAR |
| 2 | 16.11.2023 Session 2 | Digital Logic Circuits | Mr.S.SANJU |
| 3 | 16.11.2023 Session 3 | Linear Integrated Circuits | Mr.G.MURUGAN |
| 4 | 16.11.2023 Session 4 | Transmission and Distribution | Mrs.S.NITHYA |
| 5 | 17.11.2023 Session 1 | Microprocessor and Microcontroller | Mr.C.BASKER |
| 6 | 17.11.2023 Session 2 | Microprocessor and Microcontroller | Mrs.S.NITHYA |
| 7 | 17.11.2023 Session 3 | Embedded System Design | Mr.M.JIBIN |
| 8 | 17.11.2023 Session 4 | Power System Operation and Control | Mr.EBBIE SELVA KUMAR C |



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DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING GATE COACHING ATTENDANCE

ACADEMIC YEAR 2023-2024

| | | | | 16.1 | 1.2023 | | | 17.11 | .2023 | |
|------|--------------|---------------------------|---------------|---------------|---------------|---------------|---------------|-------------------|---------------|-------------------|
| S.No | Reg No | NAME | Sessi on 1 | Sessi on 2 | Sessi on 3 | Sessi on 4 | Sessi on 1 | Ses sio n 2 | Sessi on 3 | Ses sio n 4 |
| 1 | 963320106002 | AASPIN S | P | Р | Р | Р | Р | Р | P | P |
| | 963320106003 | ABHAYA JAYAN | P | P | Р | P | Р | P | Р | P |
| 2 | 963320106009 | ABISHEK R | P | P | P | Р | Р | P | P | P |
| 3 | 963320106010 | ABULIN SHIJO A S | P | P | P | P | P | P | P | P |
| 4 | 963320106012 | AJISHA I | P | P | P | P | A | A | A | A |
| 5 | 963320106013 | AJITH KUMAR M | P | P | P | P | P | P | P | P |
| 6 | 963320106015 | AMIRTHA S | P | P | P | P | P | P | P | P |
| 7 | | ANANTH A | P | P | P | P | P | P | P | P |
| 8 | 963320106016 | | P | P | P | P | P | P | P | P |
| 9 | 963320106017 | ANANTHAN A PADMANABHAN | P | P | P | P | P | P | P | P |
| 10 | 963320106020 | ANTON NEKESH A | | | P | P | P | P | P | P |
| 11 | 963320106021 | AROCKIA MARIA JENIKA J | P | P | | | | | P | P |
| 12 | 963320106024 | ASWATHI M | P | P | P | P | P | P | P | 1 |



| | 13 | 963320106025 | ASWINI A S | A | A | Α | A | P | Р | P | P |
|---|----|--------------|-------------|---|---|---|---|---|---|---|---|
| | 14 | 963320106026 | AYMAN J | P | P | P | P | P | P | P | P |
| | 15 | 963320106028 | AZMI N | P | P | P | P | P | P | P | P |
| | 16 | 963320106029 | BABIKA S | P | P | P | P | P | P | P | P |
| 4 | 17 | 963320106030 | BABISHA S S | P | P | P | P | P | P | P | P |
| | 18 | 963320106045 | DIVYA D | P | P | P | P | P | P | Р | P |
| | 19 | 963320106049 | GODWIN B | P | P | P | P | A | Α | Α | Α |
| | 20 | 963320106050 | HARISH S | P | P | P | P | P | P | P | P |



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DEPARTMENT OF MECHANICAL ENGINEERING GATE COACHING ATTENDANCE ACADEMIC YEAR 2023-2024

| | | | | 16.11 | 1.2023 | | | 17.11 | .2023 | |
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| S.No | Reg No | NAME | Sess ion 1 | Sess ion 2 | Sess ion 3 | Sessi on 4 | Sess ion 1 | Ses sio n 2 | Sess ion 3 | Ses sio n 4 |
| 1 | | | P | P | P | P | P | P | P | P |
| 1 | 963320114003 | ABHIRAM S | P | P | P | P | P | P | P | P |
| 2 | 963320114004 | ABHIRAMI R M | | | | | P | P | P | P |
| 2 | | | P | P | P | P | P | P | Г | ' |
| 3 | 963320114005 | ABIGANESH R | P | P | P | P | P | P | P | P |
| 4 | 963320114008 | ABINESH K | | | | | | P | P | P |
| 5 | | A DIVISCIA D | P | P | Р | P | P | P | P | r |
| | 963320114009 | ABINESH P | P | P | P | P | P | P | P | P |
| 6 | 963320114010 | ABISHEAK A | | | | Α | P | P | P | P |
| 7 | 963320114012 | ABISHEK M | Α | A | Α | A | r | | | |
| | 963320114012 | ADISTIEN | P | P | P | P | P | P | P | P |
| 8 | 963320114015 | AJAY K | | | - | P | P | P | P | F |
| 9 | 963320114017 | AJAY S | P | P | P | | | | | |
| 10 | 50552011,017 | | P | P | P | Р | P | P | P | I |
| 10 | 963320114019 | AJINO SAM S | P | P | P | P | P | P | P | 1 |
| 11 | 963320114020 | AJITH G | | | | | | | | |
| 12 | | ARAVINTH M 5 | P | P | P | P | P | P | P | |
| | 963320114033 | VIVA IIIIII IA A | P | P | P | P | P | P | P | |
| 13 | 963320114034 | ARAVINTH S J | | - VNC | | | | | | |



COLLEGE OF ENGINEERING & TECHNOLOGY Approved by AICTE and Affiliated to Anna University, (An ISO Certified Institution)

Near Anjugramam Junction, Kanyakumari Main Road, Palkulam, Variyoor P.O - 629 401

| | | | P | P | P | P | P | P | Р | P |
|----|--------------|---------------|---|---|---|---|---|---|-----|---|
| 4 | 963320114038 | ASHKIN V | | | D | D | A | Α | Α | A |
| _ | | | P | P | P | P | A | ^ | 4 % | |
| 5 | 963320114052 | BOHAR S | | | D | P | P | P | P | P |
| | | | P | P | P | P | ı | | • | |
| 6 | 963320114053 | BRIGIN JEYS B | | D | D | P | P | P | P | F |
| _ | | | P | P | P | Г | 1 | | - | |
| 7 | 963320114068 | JEGATHEESH S | | D | P | P | P | P | P | 1 |
| 0 | | | P | P | Г | 1 | | | | |
| 8 | 963320114069 | JENEESH C | - | D | P | P | P | P | P | |
| 0 | | | P | P | P | 1 | 1 | | | |
| 9 | 963320114075 | JESSO THOMAS | - | D | P | P | A | Α | Α | |
| | | | P | P | P | 1 | | | | |
| 20 | 963320114077 | JEYA NITHIN R | | | | | | | | - |

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DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING GATE COACHING ATTENDANCE ACADEMIC YEAR 2023-2024

| | | | | 16.1 | 1.2023 | | | 17.11 | .2023 | |
|------|--------------|-------------------|---------------|---------------|---------------|---------------|---------------|-------------------|---------------|---------------|
| S.No | Reg No | NAME | Sessi on 1 | Sessi on 2 | Sessi on 3 | Sessi on 4 | Sessi on 1 | Ses sio n 2 | Sessi on 3 | Se si n |
| 1 | 963320105001 | ABDUL RAHMAN N | P | Р | P | P | P | P | Р | F |
| 2 | 963320105002 | ABDUL RAZIQ ALI A | P | P | P | P | P | P | Р | F |
| 3 | 963320105008 | ABISH MELAN C | A | Α | Α | Α | P | P | P | 1 |
| 4 | 963320105009 | ABITHA G | P | P | P | P | P | P | Р | |
| 5 | 963320105011 | AJIL S | P | P | P | P | Α | A | Α | |
| 6 | 963320105016 | EVAN FELIX M | P | P | P | P | Р | P | Р | |
| 7 | 963320105017 | GODWIN P | P | P | Р | P | P | P | P | |
| 8 | 963320105020 | GOUTHAM KRISHNA | P | P | Р | P | P | P | Р | |
| 9 | 963320105021 | G HAMJIN J | P | P | P | P | P | Р | Р | |
| 10 | 963320105026 | JOSEPH VIVANTH V | P | P | Р | P | P | Р | P | |
| 11 | 963320105027 | JUDE MAKVIN T | P | P | P | P | P | P | P | |
| | 963320105029 | LIWIN PAUL J | P | Р | P | P | P | P | P | - |
| 12 | 963320105030 | MAHESH S | P | P | P | Р | P | P | P | |





ROHINI COLLEGE OF ENGINEERING & TECHNOLOGY

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Near Anjugramam Junction, Kanyakumari Main Road, Palkulam, Variyoor P.O - 629 401

| | 14 | 963320105032 | MELBIN JOSE L | P | Р | P | P | P | P | Р | P |
|---|----|--------------|------------------------|---|---|---|---|---|---|---|---|
| | 15 | 963320105033 | MOHAMED FAHMI M | P | P | P | P | P | P | P | P |
| | 16 | 963320105051 | SHANMUGA SUNDARAM N | P | P | P | P | P | P | Р | P |
| | 17 | 963320105060 | VINOTH J | P | P | P | P | P | P | Р | P |
| • | 18 | 963320105031 | MANIKANDAN T | P | P | P | P | A | Α | Α | A |
| | 19 | 963320105302 | BALA BHARATHI.K | Р | P | P | P | P | P | P | P |
| | 20 | 963320105304 | NIDISH RAM MP | P | P | P | P | P | P | P | P |



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ROHINI COLLEGE OF ENGINEERING AND TECHNOLOGY

CAREER GUIDANCE CELL FEEDBACK ON TRAINING PROGRAM

Name : Mahesh S

Register Number: 968320105030

Year : 2023

Department : EEE

Trainer Name:

Date : 17/11/2023

Instructions to participants

Thank you for participating in this program. Please respond to All the questions below to help us to improve the curriculum, training material, and conduct of the training.

Indicate below, on which days you attended this training (Check all that apply)

Day1__Day2__Day3__

For each listed item below, please provide appropriate marks out of 10.

| S.NO | Assessment Particulars | Mark out of 10 |
|-----------|--|----------------|
| Trainer | | |
| 1. | Knowledge in Content Areas | 8 |
| 2. | Content Consistent with topics | 7 |
| 3. | Clarified content in response to questions | 8 |
| Training | Methods | |
| 4. | Visual aids ,handouts and oral presentation clarified content. | |
| 5. | Appropriate for intended audience | 7 |
| Content | | |
| 6. | Teaching methods were appropriate for topics covered. | 8 |
| 7. | Consistent with stated objectives | 7 |
| Effective | ness | |
| 8. | This training enhanced my confidence of getting job | 6 |
| 9. | I would recommend this training program for juniors. | 7 |





ROHINI COLLEGE OF ENGINEERING AND TECHNOLOGY

CAREER GUIDANCE CELL

FEEDBACK ON TRAINING PROGRAM

Name

: ANANTH A

Register Number: 963320106016

Year

: 2022

Department : ECE

Trainer Name:

Date

: 17-11-2023

Instructions to participants

Thank you for participating in this program. Please respond to All the questions below to help us to improve the curriculum, training material, and conduct of the training.

Indicate below, on which days you attended this training (Check all that apply)

Day1 Day2 Day3___

For each listed item below, please provide appropriate marks out of 10.

| S.NO | Assessment Particulars | Mark out of 10 |
|-----------|---|----------------|
| Trainer | | |
| 1. | Knowledge in Content Areas | 8 |
| 2. | Content Consistent with topics | ٦ |
| 3. | Clarified content in response to questions | 6 |
| Training | Methods | |
| 4. | 4. Visual aids ,handouts and oral presentation clarified content. | |
| 5. | Appropriate for intended audience | 8 |
| Content | | |
| 6. | Teaching methods were appropriate for topics covered. | 8 |
| 7. | Consistent with stated objectives | 7 |
| Effective | eness | |
| 8. | This training enhanced my confidence of getting job | 6 |
| 9. | I would recommend this training program for juniors. | 8 |
| - | | N Ha |





ROHINI COLLEGE OF ENGINEERING AND TECHNOLOGY

CAREER GUIDANCE CELL

FEEDBACK ON TRAINING PROGRAM

Name

G. Asik

Register Number: 9633 2011 4027

Year

: 2023

Department : Mech

Trainer Name:

Date

: 17.11.2023

Instructions to participants

Thank you for participating in this program. Please respond to All the questions below to help us to improve the curriculum, training material, and conduct of the training.

Indicate below, on which days you attended this training (Check all that apply)

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For each listed item below, please provide appropriate marks out of 10.

| S.NO | Assessment Particulars | Mark out of 10 |
|-----------|--|--|
| Trainer | | |
| 1. | Knowledge in Content Areas | 9 |
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| Training | Methods | |
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| 9. | I would recommend this training program for juniors. | 9. |